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Historical Background of Paleo Mega Lake of Rey

*Hadi Jarahi

Department of Earth Sciences, Faculty of Sciences, Islamic Azad University, North Tehran Branch, Tehran, Iran.

***Correspondence:** *Hadijarahi@gmail.com*

ABSTRACT

Over the past decade, geological and historical evidence has increasingly suggested the existence of a vast ancient lake in central Iran, herein referred to as the Paleo Mega Lake of Rey (PAMELA). This study employs an interdisciplinary methodology to identify and geographically correlate historical references and terminologies associated with the lake. By analyzing over 350 sources, including travelogues, city histories, and ancient religious texts, we reconstructed the probable location, hydrological timeline, and cultural impact of the lake. Findings suggest that PAMELA has been referenced by various historical names such as Faraxkurt and Saveh Lake, and that it significantly influenced the livelihood of ancient communities. The integrated analysis points to a high probability of sustained water presence between 10,000 BCE and the 6th century CE.

Keywords: Paleo Mega Lake of Rey, *Faraxkurt* Lake, *Saveh* Lake, Historical text, Travelogue.

1. Introduction

In recent years, growing interest has emerged regarding the hypothesis of a vast paleolake in central Iran—referred to herein as the Paleo Mega Lake of Rey (PAMELA). While previous studies have described scattered geomorphic evidence, a cohesive reconstruction of PAMELA's extent and significance remains absent. This study formulates a testable hypothesis: that a unified pluvial system, historically known under names such as Farakhkurt and Saveh Lake, once occupied a large portion of the central Iranian plateau. Through the

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integration of geological, paleoclimatic, and historiographical data, we aim to reconstruct this lake's spatial boundaries and assess its long-term impact on regional cultural and ecological systems. Through a multidisciplinary approach involving classical texts, historical accounts, and sedimentary data, we seek to reconstruct the spatial and temporal dynamics of this ancient lake and assess its role in shaping the human history of the region.

2. How the Discovery of PAMELA Lake Unfolded

Early geological evidence of lacustrine activity in the Rey region, located south of Tehran, was reported by several researchers (Berberian, 2014; Berberian and Yeats, 2016; Krinsley, 1970; Nazari et al., 2010; Rieben, 1966). These studies described sedimentary formations consistent with ancient shoreline dynamics, yet no integrative framework had been proposed to define the broader basin. This gap was addressed in 2021 when Jarahi introduced the first comprehensive paleolake model, naming it the Paleo Mega Lake of Rey (PAMELA) (Jarahi, 2021a). His approach combined high-resolution digital elevation models from the ALOS PALSAR satellite with geo-historical analyses of ancient texts and regional topography. The reconstructed extent of PAMELA spans not only central Iran but potentially reaches into western Afghanistan and eastern Pakistan. Recent morphometric simulations modeling (Namdar et al., 2025a; Namdar et al., 2025b; Namdar et al., 2025c) suggest that PAMELA was among the largest Holocene lacustrine systems in southwest Asia. While sedimentological data indicate its formation began in the Late Pleistocene, the lake reached peak levels during the Early Holocene, corresponding to major climatic fluctuations.

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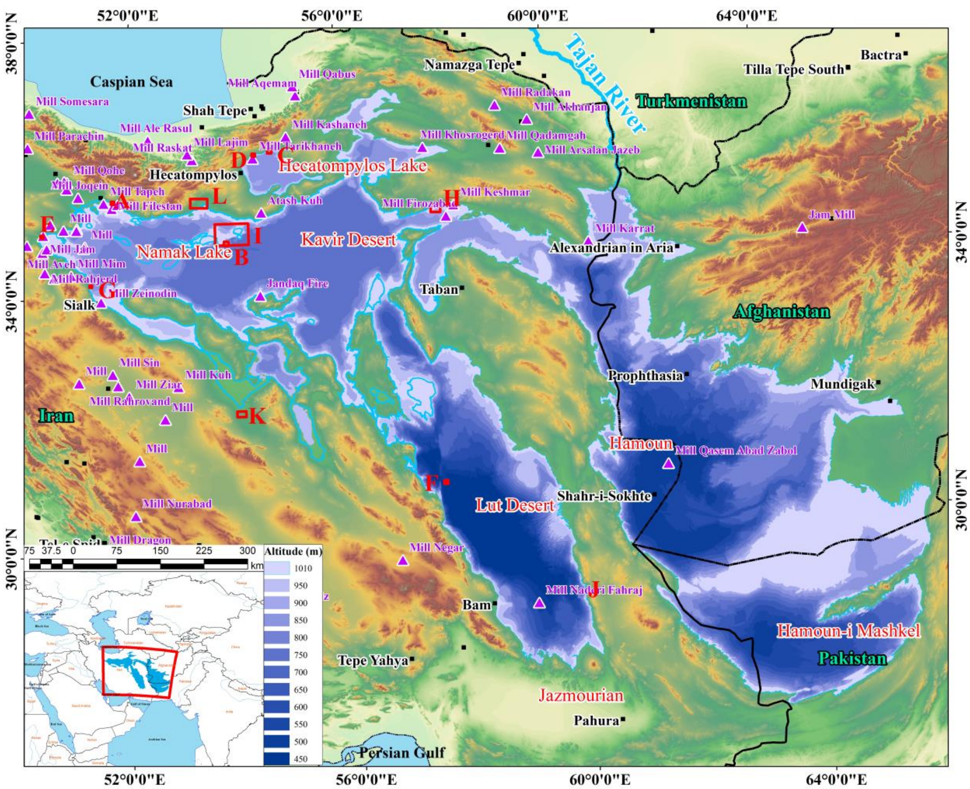

Figure 1: The geographical location of the ancient Lake of Rey is depicted with changing shades from dark to light blue. This lake covered parts of three countries: Iran, Afghanistan, and Pakistan (Jarahi, 2021b). Important deserts are marked in red, and ancient sites are shown in black. Purple triangles represent mill hills. The positions of the mill hills near the lake's shore correspond entirely to ports and shallow coastlines. The given digital elevation data is accurate to 12.5 meters, obtained from the AleosPalsar satellite.

3. Methodology and Analytical Framework

This study employs an interdisciplinary, multi-proxy methodology that integrates paleoclimatic archives, historical textual analysis, geomorphological assessment, and GIS-based spatial modeling to reconstruct environmental transformations in central-eastern Iran during the Holocene. The methodological framework is structured into three interconnected phases:

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3.1. Historical Textual Analysis and Semantic Interpretation

A corpus of over 350 historical texts including Islamic-era chronicles, geographical compendia, travel narratives, and Persian epic literature was systematically examined. Key environmental lexemes such as *lakes*, *navigation*, *coasts*, and *fish* were extracted using NVivo v12 to facilitate semantic mapping and thematic clustering. Each textual reference was geotemporally contextualized through cross-dated anchors such as dynastic periods, toponyms, and climatological metaphors, following the methodological protocol outlined by Djamali et al. (Djamali et al., 2018). Ambiguous, anachronistic, or temporally indeterminate entries were excluded to ensure analytical robustness and temporal precision.

3.2. Paleogeographic Reconstruction and Remote Sensing Integration

High-resolution ALOS PALSAR digital elevation models (12.5 m) and multispectral Landsat-8 imagery (2013–2023) were employed to generate elevation models and hydromorphic characterizations across the Haj Aligholi Playa (Lake Hecatompylos (Namdar et al., 2025a)) and the hypothesized paleo mega Lake of Ray. Paleo-shorelines were delineated through slope-break detection along topographic transects and subsequently cross-validated with historical attestations of aquatic transport, ichthyofaunal presence, and littoral habitation. Geospatial referencing of lacustrine features was executed in ArcGIS Pro 3.1 using calibrated elevation bands and verified basemaps. Semantic intersections between spatial datasets and textual markers (e.g., *boat*, *fish*, *coast*) were integrated into vectorized geodatabases, following the procedures established by Pourali et al. (Pourali et al., 2023).

3.3. Climatic Correlation and Multi-Source Data Synthesis

To synchronize historical narrative data with Holocene climate variability, we incorporated high-resolution paleoclimatic proxies, including speleothem-derived humidity indices from the

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Zagros Mountains, sediment cores from Lakes Hamoun and Seistan, and regional syntheses by Hamzeh et al. (Hamzeh et al., 2016) Kakroodi et al. (Kakroodi et al., 2015). A diachronic timeline (see Figure 1) overlays inferred relative humidity fluctuations with distinct cultural epochs. Environmental dynamics particularly lake-level variability during the mid-Holocene aridification were interpreted through an integrated lens combining metaphorical textual indicators (e.g., "abundant fish" or "the boat path disappeared") with geospatial and climatological records. Temporal cross-validation ensured alignment between literary motifs and independently established climate transitions.

4. Historical Representations of the PAMELA

4.1. Zoroastrian and Cosmological Literature

Ancient Zoroastrian texts, particularly the *Avesta* and the *Bundahishn*, repeatedly refer to a vast, life-sustaining body of water known as *Vourukasha* or *Farakhkurt*. This sacred lake is described as located near the mythical Alborz range and is considered the origin of all terrestrial waters. Later Avestan commentaries and Pahlavi texts also reference the *Kashi Sea* (*Daryā-ye Kāshi*), a water body sometimes interpreted as being in central Iran. Pourdavoud (Hintze, 2009; Pourdavoud, 2015) argue that such references may not be purely mythological but echo older geographic realities. Recent philological and spatial analyses by Oryan (Oryan, 2021) identify linguistic and geographical correspondences between these sacred descriptions and the hypothesized boundaries of the Paleo Mega Lake of Rey (PAMELA), particularly along the southern flanks of the Alborz Mountains.

4.2. Sassanid and Islamic Historiography

Textual sources from the Sassanid era and the early Islamic centuries offer increasingly localized and administrative references to a large inland lake occupying the Rey–Saveh

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corridor. According to Tarikh-e-Qom (Qomi and Qomi, 1934), during the reign of King Goudarz (91 BCE), a sizable body of water extended between Rey and Saveh. By the 6th century CE, Athar al-Bilad by Qazvini (Qazvini, 1275a) reports that the lake had desiccated. Meanwhile, Kateb (Kateb, 1458) describes the founding of port towns such as Bargīn under Yazdgird II (r. 421–439 CE). These ports linked interior cities—such as Meybod and Bideh—which are situated near the 1000-meter elevation and are interpreted as shoreline settlements along the margins of the paleo-lake.

4.3. Modern Travel Accounts and Observational Geography

In the late 19th and early 20th centuries, European geographers and explorers revived interest in the possibility of a large paleolake once spanning the central Iranian plateau. Emmerick and Macuch (Emmerick and Macuch, 2008) reported lacustrine sedimentary layers east of Saveh, consistent with the presence of ancient shoreline activity. The Swedish explorer Sven Hedin (Hedin, 1910a) documented pronounced paleo-shoreline features between Jandagh and Torud and noted that the city gate of Jandagh had been reconstructed using ship timber salvaged from a vessel that had run aground in the vicinity—suggesting former navigability. Additional reports by Gabriel (Gabriel, 1939), Siroux (Siroux, 1949a), and Rajabi (Rajabi, 2004) referenced the ruins of long-abandoned port towns such as Barajin, Barjin, and Parchin. Although lacking formal archaeological verification, these observations align closely with geomorphological and sedimentological profiles supporting a historical lacustrine presence in the region.

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Table1: Historical Evidence on PAMELA

Name / Reference	**Source**	**Historical Period**	**Probable Location**	**Type of Evidence**
Vourukasha / *Farakhkurt*	*Avesta*, *Bundahishn*	Pre-Sassanid	Southern Alborz	Religious-geographic
Kashi Sea	Avestan texts, Pourdavoud, Spencer	Pre-Sassanid	Rey–Central Plateau	Linguistic-interpretive
Lake Saveh	Qomi, Qazvini	Parthian–Islamic	Rey–Saveh	Civic-historical
Bargīn Port	Kateb (1458)	Sassanid	East of Yazd	Geo-historical
"Desert Sea"	Hedin, Gabriel, Rajabi	19th–20th Century	Jandagh–Torud	Observational-geographic

Curtis (Curtis, 1990) argues that in the expansive arid expanse of the *Great Desert* and the *Lut Desert*, there once extended a vast lake. *Haghighat* (Haghighat, 1962), recounting the history of the city of Semnan, reports that some 2,000 years prior to the Common Era, King *Tahmures* erected the city of *Semnan* on the banks of Lake *Saveh*. He also elucidates the formation of the *Iranian* Plateau, highlighting that the southern lands of *Semnan* once comprised coastlines and plains. *Tarih-e-Qomi* (Qomi, 1934) alludes to an extensive lake spanning from Rey to *Saveh* during the reign of the *Arsacid Kings* (specifically, *Goudarz* in 91 BC). This perspective is further reinforced by the assertions of Strange (Strange, 1930).

Kateb (Kateb, 1458), in reference to *Yazdgird II*, one of the Persian monarchs (reigning from 421 to 439 CE), conveys the following:

Yazdgird commanded three generals: *Mibodar*, *Bidar*, and *Eqdar*. He instructed them to establish three cities. *Mibodar* founded *Mibod*, *Eqdar* established *Eqdā*, renowned for its association with the *Gabars* village. *Bidar* laid the foundations of *Bidah*. These three cities were served by a port known as *Bargīn*, located along the shores of Lake *Saveh*. This port was situated at a distance of 11 *Farsangs* (an ancient *Iranian* unit of length equivalent to approximately 6 kilometers) from Yazd (Afshar, 1978).

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In his travelogue concerning the deserts of *Iran*, *Hedin* (Hedin, 1910b) provides a more comprehensive account of the characteristics of the ancient lake that once existed in this region compared to other authors. Hedin references ancient *Iranian* texts indicating that during the reign of *Anushiravan* the Sassanid (531-579 CE), the *Gara Chai* River flowed into the expansive Lake Saveh. He meticulously traced the remnants of the lake's shorelines to the cities of *Jandagh* and *Torud* (Figure 1). Hedin also reveals that the city gate of *Jandaq* was constructed using timber from ships that traversed the Desert Sea, located between *Jandagh* and *Torud*.

In addition to Hedin’s early 20th-century geographical observations, subsequent historical and geological studies have further examined the environmental transformations of the Saveh region. The following section highlights the impacts of climatic and tectonic dynamics on the hydrological evolution of Saveh Lake based on modern scientific analyses.

Historical accounts report that Saveh Lake desiccated around 570 CE due to major climatic shifts (Schindler, 1888). Modern geological studies indicate that this event was strongly influenced not only by climatic variability but also by tectonic activities and fluctuations in groundwater levels (Ambraseys and Melville, 1982; Berberian, 1994). Late 19th-century observations by Strange (1893) noted marine fossils and ancient seabed formations in the Saveh Plain, providing physical evidence for a former inland sea. Together with land-use change analyses (Lambton, 1960) and the documented impacts of prolonged droughts (Bosworth, 1976; Browne, 1893), these findings present a complex environmental history of the Saveh region over the past two millennia.

Zakariya Qazvini, in "*Athar al-Bilad*" and "*Akhbar al-'Ibad*" (Qazvini et al., 1330; Qazvini, 1275b), recounts, "In ancient times, there was a lake near *Saveh* that desiccated and transformed into arable land around the time of the birth of the Holy Prophet Muhammad (the last Prophet of Islam, 550-570 CE)."

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Likewise, *Siroux* (Siroux, 1949b) postulates that Lake *Saveh* had desiccated by the time of the birth of the last Prophet of Islam. *Eghtedari* (Eghtedari, 2022) corroborates *Sirouxs'* assertions regarding the period of the lake's desiccation. In the book "*Tariqh-e-Qomi*" (Qomi, 1934), based on *Okhravi and Djamal* (Okhravi and Djamali, 2003), there are mentions of Lake *Saveh* and its desiccation. Additionally, it is reported that Lake *Saveh* was refilled in 1886 CE, according to a report from *Sadid-o Saltaneh*, an official from the late Qajar period, and this was reiterated two years later by *Ein al-Dawla* King (Persia, 1888).

Gabriel (Gabriel, 1939) provides invaluable insights into the details of a lake situated in the current location of the Central Desert (Great Desert). He recounts stories depicting the desert as an expanse resembling a sea with ships, ports, and lighthouses, among other elements. Other researchers have also made references to ports known by various names such as "*Barghin*," "*Barjin*," "*Barajin*," and "*Parchin*" (Pirniya and Afsar, 1991). *Rajabi* identifies the two cities of *Jandagh* and *Torud* as two forgotten ports in the desert (Rajabi, 2004).

4.4. Holocene Climatic Context and Its Implications for Saveh Lake Dynamics

Holocene climate variability exerted a decisive influence on the hydrological evolution and human occupation of the Central Iranian Plateau. Paleoclimatic records identify several major climate anomalies—namely, the Younger Dryas (~12,900–11,700 BP), the 8.2 ka cooling event (~8,200 BP), and the 4.2 ka aridification (~4,200 BP)—each corresponding to marked decreases in water availability and adaptive shifts in human settlement patterns(Alley et al., 1997; Mayewski et al., 2004; Weiss et al., 1993). In contrast, the Early Holocene Humid Period (~11,700–8,200 BP) and the Mid-Holocene Climatic Optimum (~8,000–5,500 BP) are characterized by increased effective moisture, promoting lacustrine expansion and cultural development (Wanner et al., 2008). Recent reconstructions by Vaezi et al. (Vaezi et al., 2025), based on isotopic, palynological, and sedimentary proxies from the Halil Rud and Zeribar Lake

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regions, highlight the Early–Mid Holocene as a period of maximal Quaternary wetness in central Iran. This aligns temporally with the modeled peak stages of the Paleo Mega Lake of Rey (PAMELA), supporting a climatic foundation for its development and persistence.

Notably, the proposed drying phase of Saveh Lake around the 6th century CE temporally coincides with historical accounts linking the lake's disappearance to the birth of the Prophet Muhammad (circa 570 CE). This narrative, cited in early Islamic historiography, may align with broader climatic disruptions occurring during the Late Antique Little Ice Age (LALIA), dated between ~536 and ~660 CE (Büntgen et al., 2016). The LALIA was marked by sustained volcanic forcing, solar minima, and widespread famines across Eurasia, including the notable great famine of 570 CE. While causality cannot be directly confirmed, the synchronicity of paleohydrological regression and socioreligious historical memory suggests that the desiccation of Saveh Lake may have been part of a broader regional environmental crisis.

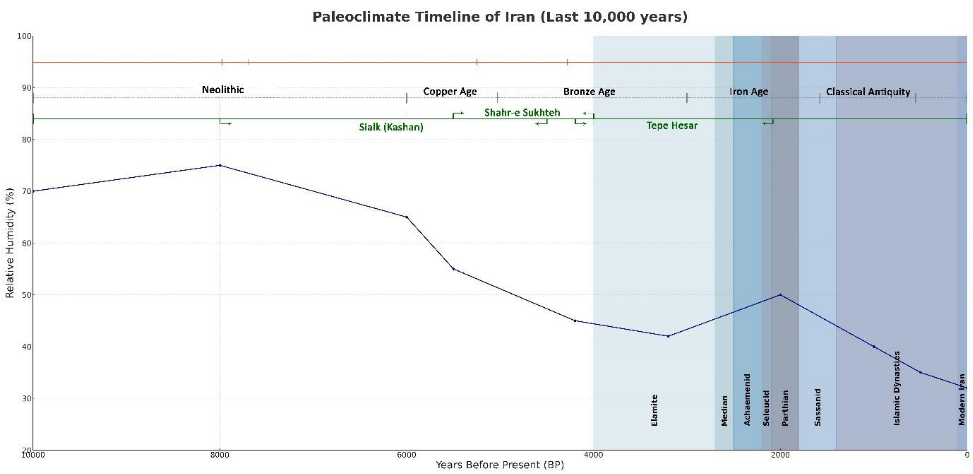

Figure 2: Integrated timeline of Holocene climatic events, major historical periods in Iran, hydrological changes in PAMELA lake, geological activity, and historical evidence. Climatic data are based on Wanner et al. (2011), Mayewski et al. (2004), and Büntgen et al. (2016);

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dynastic periods follow (Frye, 1962) and (Axworthy, 2007); and historical-geological evidence derives from Qazvini (1275), (Persia, 1888), (Strange, 1893), Schindler (1888), Berberian (1995), and Ambraseys & Melville (1982).

In addition to textual and geomorphological evidence, this study acknowledges a corpus of ethnographic interviews collected across regions such as Damghan (Rashm), Jandagh, Bam (Borouat), Qarchak, Saveh, and Kashan. In these interviews, local elders recounted ancestral memories of inland navigation and fishing practices, often transmitted across generations. While these narratives remain anecdotal and require systematic folkloristic verification, their spatial alignment with the hypothesized PAMELA basin warrants further interdisciplinary investigation.

5. Conclusion

This study, grounded in a robust interdisciplinary framework encompassing textual historiography, sedimentology, and paleoclimatology, reconstructs the probable existence of an extensive inland lake system across central Iran, hereafter referred to as the Paleo Mega Lake of Rey (PAMELA). Geological correlations and historical cross-referencing suggest that this pluvial system may have originated during the terminal Pleistocene and expanded across the Rey–Dasht-e Lut corridor throughout much of the Holocene.

The confluence of Zoroastrian cosmogonic descriptions, Sassanid and Islamic-era geographies, and modern observational reports with present-day digital topography delineates a hydrological continuum with far-reaching impacts on regional settlement patterns, land use, and cultural memory.

It should be noted that the scattered sedimentological datasets obtained from basins such as Jazmurian and Hamoun may, in fact, represent fragments of a larger paleo-lacustrine puzzle—

namely, the PAMELA system. Although these records have been independently analyzed within their respective local contexts, their cumulative implications strongly and implicitly affirm the existence of a unified and extensive lake structure.

From a paleoclimatic perspective, the synchrony between elevated Holocene effective moisture intervals and the expansion of this basin, alongside the abrupt regressions associated with the 4.2 ka aridification event, further substantiate the lake's temporal dynamics. This study not only strengthens the empirical foundations of PAMELA's hypothesis but also signals the necessity of revisiting Central Iran's environmental and civilizational narratives. Future investigations should prioritize stratigraphic coring, radiometric dating, and high-resolution terrain modeling to derive a definitive reconstruction of the PAMELA system.

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